

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION**

Sr. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IRIS INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1131176
3	SCHOOL CODE (IF APPLICABLE)	31161
4	COMPLETE ADDRESS WITH PIN CODE	Dhaniv Baug, Pelhar Road, Nallasopara Dist. Palghar 401209.
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Mangesh Yadav / M.Sc., B.Ed.
6	SCHOOL EMAIL ID	irisinternationalschool2014@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8928387203 / 8928387204

**B : DOCUMENTS AND INFORMATION**

Sr. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION FOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View</a>

**NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C : RESULT AND ACADEMICS**

Sr. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	----

**RESULT CLASS : X**

Sr. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	28	26	92.86	
2	2025	31	29	93.55	

**RESULT CLASS : XII**

Sr. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	08	08	100	

**D : STAFF (TEACHING)**

Sr. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mr. Mangesh Yadav / M.Sc., B.Ed.
2.	VICE PRINCIPAL	00	----
3.	HEADMISTRESS/HEADMASTER	00	----
4.	TOTAL NO. OF TEACHERS	26	<a href="#">UPLOAD LIST / DETAILS</a>
	▪ PGT	06	NAME-DESIGNATION - QUALIFICATION <a href="#">View</a>
	▪ TGT	07	NAME-DESIGNATION - QUALIFICATION <a href="#">View</a>
	▪ PRT	07	NAME-DESIGNATION - QUALIFICATION <a href="#">View</a>
5.	TEACHERS SECTION RATIO	--	30:1
6.	DETAILS OF SPECIAL EDUCATOR	01	Ankita Patil
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Caroline Joepaul Farnandes

**E : SCHOOL INFRASTRUCTURE**

Sr. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4486 sq. mt.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	28 Classroom, Area: 48 sq mt.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Physics Lab : 55 sq. mt. Biology Lab : 55 sq. mt. Chemistry Lab : 55 sq. mt. Maths Lab : 48 sq. mt. Computer Lab : 112 sq. mt.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01/ LIBRARY :112 sq. mt.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	14
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">View</a>

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