

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION :

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IRIS INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	----
3	SCHOOL CODE (IF APPLICABLE)	----
4	COMPLETE ADDRESS WITH PIN CODE	Dhaniv Baug, Pelhar Road, Nallasopara Dist. Palghar 401209.
5	PRINCIPAL NAME	Mr. Niraj Dilip Sharma
6	PRINCIPAL QUALIFICATION	M.Com, M.Ed
7	SCHOOL EMAIL ID	irisinternationalschool2014@gmail.com
8	CONTACT DETATILS (LANDLINE/MOBILE)	9970428108

#### B. DOCUMENTS AND INFORMATION :

SR. NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	----
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.irisinternationalschool.org/images/trust-registration-details.pdf">http://www.irisinternationalschool.org/images/trust-registration-details.pdf</a>
3	COPY OF NO OBJECTION CERITFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="http://www.irisinternationalschool.org/images/objection-certificate.pdf">http://www.irisinternationalschool.org/images/objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.irisinternationalschool.org/images/recognition-letter.pdf">http://www.irisinternationalschool.org/images/recognition-letter.pdf</a>
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.irisinternationalschool.org/images/fire-safety-certificate.pdf">http://www.irisinternationalschool.org/images/fire-safety-certificate.pdf</a>
6	COPY OF THE DEO CERITFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.irisinternationalschool.org/images/deo-letter.pdf">http://www.irisinternationalschool.org/images/deo-letter.pdf</a>
7	COPIES OF VALID WATER HEALTH AND SANITATION CERITFICATES	<a href="http://www.irisinternationalschool.org/images/health-and-safety-certificate.pdf">http://www.irisinternationalschool.org/images/health-and-safety-certificate.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR AC TION AN PER NORMS.

<b>SR. NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.irisinternationalschool.org/images/fees-chart.pdf">http://www.irisinternationalschool.org/images/fees-chart.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.irisinternationalschool.org/images/academic-calendar-2021-22.pdf">http://www.irisinternationalschool.org/images/academic-calendar-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.irisinternationalschool.org/images/adminstraion-school-managing-committee.pdf">http://www.irisinternationalschool.org/images/adminstraion-school-managing-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.irisinternationalschool.org/images/pta.pdf">http://www.irisinternationalschool.org/images/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	----

### **C. RESULT AND ACADEMICS :**

#### **RESULT CLASS : X**

<b>SR. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
01	---	---	---	---	---

#### **RESULT CLASS : XII**

<b>SR. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
01	---	---	---	---	---

### **D. STAFF (TEACHING) :**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS PGT TGT PRT PET	23 12 05 05 01
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE :**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4486 sq mt
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	23 Classroom, Area: 50 sq mt.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Physics Lab : 55 sq mt. Biology Lab : 55 sq mt. Chemistry Lab : 111.63 sq mt. Maths Lab : 55 sq mt. Computer Lab : 111.63 sq mt.
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	---



**PRINCIPAL**

**IRIS INTERNATIONAL SCHOOL AND JUNIOR  
COLLEGE OF SCIENCE AND COMMERCE  
DHANIBAUG, MALASOPARA (E), PALGHAR - 401 208.**

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

SR. NO.	TITLE	REMARK
1	WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	Yes
2	WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	Yes
3	WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	Yes
4	WHETHER WASTE PAPER IS RECYCLED?	No
5	WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	Yes
6	WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	Yes
7	WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	Yes
8	WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	Yes
9	WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	Yes
10	WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	Yes
11	WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	Yes
12	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	

SR. NO.	TITLE	REMARK
13	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL	Yes
14	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/ PIPES ETC TO PREVENT ANY LEAKAGES?	Yes
15	WHETHER ORGANIC WASTE IS BEING RECYCLED?	Yes
16	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	Yes
17	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	Yes
18	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	Yes
19	WHETHER SCHOOL IS USING SOLAR ENERGY?	No
20	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	Yes
21	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	Yes
22	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	Yes
23	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	10
24	TARGET DATE FOR STOPPING USE OF POLYTHENE	

  
PRINCIPAL