

Mandatory Public Disclosure**A. GENERAL INFORMATION :**

| SR. NO. | INFORMATION | DETAILS |
|---------|------------------------------------|---|
| 1 | NAME OF THE SCHOOL | IRIS INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1131176 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31161 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Dhaniv Baug, Pelhar Road, Nallasopara Dist. Palghar 401209. |
| 5 | PRINCIPAL NAME | Mrs. Minal Ramesh Menon |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | irisinternationalschool2014@gmail.com |
| 8 | CONTACT DETATILS (LANDLINE/MOBILE) | 9869441814 / 7738850609 / 9970428108 |

B. DOCUMENTS AND INFORMATION :

| SR. NO. | DOCUMENTS / INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.irisinternationalschool.org/notices/wp-content/uploads/2022/12/CBSE-AFFILIATION-CERTIFICATE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERITFICATE, AS APPLICABLE | https://irisinternationalschool.org/images/trust-registration-details.pdf |
| 3 | COPY OF NO OBJECTION CERITFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT | https://irisinternationalschool.org/images/no-objection-certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://irisinternationalschool.org/images/recognition-letter.pdf |
| 5 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.irisinternationalschool.org/notices/wp-content/uploads/2022/12/Fire-safety-certificate.pdf |
| 6 | COPY OF THE DEO CERITFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFILIAIONOR SELF CERTIFICATION BY SCHOOL | https://irisinternationalschool.org/images/deo-certificate.pdf |
| 7 | COPIES OF VALID WATER HEALTH AND SANITATION CERITFICATES | https://www.irisinternationalschool.org/notices/wp-content/uploads/2023/03/DRINKING-WATER-SANITARY-CERTIFICATE-1.pdf |
| 8 | BUILDING SAFETY CERTIFICATE | https://www.irisinternationalschool.org/notices/wp-content/uploads/2023/03/Building-Safety-Certificate_1.pdf |
| 9 | LAND CERTIFICATE & DOCUMENTS | https://irisinternationalschool.org/images/land-certificate-documents.pdf |
| 10 | SCHOOL INFRASTRUCTURE VIDEO | https://youtu.be/5yCaURYdWAY |
| 11 | UNDERTAKING FOR SHIFTING OF LABS | https://www.irisinternationalschool.org/notices/wp-content/uploads/2023/03/Undertaking.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR AC TION AN PER NORMS.

| SR. NO. | DOCUMENTS / INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|----------------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://irisinternationalschool.org/images/fees-chart.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://www.irisinternationalschool.org/notices/wp-content/uploads/2022/12/School-Activity-Calendar-for-Student-2022-2023.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://irisinternationalschool.org/images/adminstraion-school-managing-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://irisinternationalschool.org/images/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | ---- |

C. RESULT AND ACADEMICS :

RESULT CLASS : X

| SR. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------------|-------------|-----------------------------------|-------------------------------|------------------------|----------------|
| 01 | --- | --- | --- | --- | --- |

RESULT CLASS : XII

| SR. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------------|-------------|-----------------------------------|-------------------------------|------------------------|----------------|
| 01 | --- | --- | --- | --- | --- |

D. STAFF (TEACHING) :

| SR. NO. | INFORMATION | DETAILS |
|----------------|---|----------------------------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS PGT TGT PRT PET | 20 16 01 03 01 |
| 3 | TEACHERS SECTION RATIO | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

E. SCHOOL INFRASTRUCTURE :

| SR. NO. | INFORMATION | DETAILS |
|---------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 4458.78 sq. mt. |
| 2 | NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR) | 26 Classroom, Area: 48 sq mt. |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Physics Lab : 55 sq. mt. Biology Lab : 55 sq. mt. Chemistry Lab : 55 sq. mt. Maths Lab : 48 sq. mt. Computer Lab : 112 sq. mt. |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |


MRS. TINAL MENON
PRINCIPAL
IIS INTERNATIONAL SCHOOL
DEHANTY BAUG, PELHAR ROAD, NALLASOPARA EAST
PALGHAR, 401209.

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

| SR. NO. | TITLE | REMARK |
|---------|--|--------|
| 1 | WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | Yes |
| 2 | WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | Yes |
| 3 | WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | Yes |
| 4 | WHETHER WASTE PAPER IS RECYCLED? | No |
| 5 | WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | Yes |
| 6 | WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | Yes |
| 7 | WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | Yes |
| 8 | WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | Yes |
| 9 | WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | Yes |
| 10 | WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | Yes |
| 11 | WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | Yes |
| 12 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | - |

| SR. NO. | TITLE | REMARK |
|---------|---|--------|
| 13 | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL | Yes |
| 14 | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/ PIPES ETC TO PREVENT ANY LEAKAGES? | Yes |
| 15 | WHETHER ORGANIC WASTE IS BEING RECYCLED? | Yes |
| 16 | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | Yes |
| 17 | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | Yes |
| 18 | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | Yes |
| 19 | WHETHER SCHOOL IS USING SOLAR ENERGY? | No |
| 20 | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | Yes |
| 21 | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | Yes |
| 22 | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | Yes |
| 23 | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 10 |
| 24 | TARGET DATE FOR STOPPING USE OF POLYTHENE | - |


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